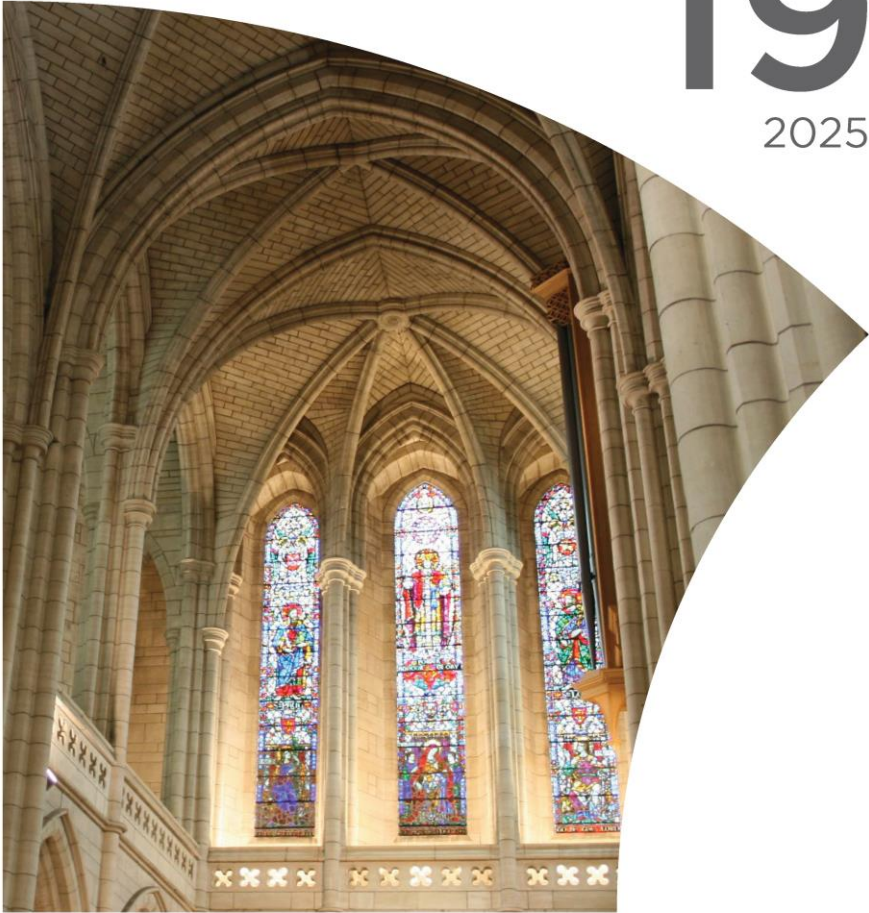




SUNDAY
JANUARY

19
2025



EPIPHANY 2

*At any time in the service when we invite you to stand
you are welcome to remain seated if you need to.*

PROCESSIONAL HYMN

**Jesus calls us here to meet him,
as through word and song and prayer
we affirm God's promised presence
where God's people live and care.
Praise the God who keeps such promise;
praise the Son who calls us friends;
praise the Spirit who, among us,
to our hopes and fears attends.**

**Jesus calls us to confess him
Word of life including all,
sharer of our flesh and frailness,
saving all who fail or fall.
Tell his holy human story;
tell his tales that all may hear;
tell the world that Christ in glory
came to earth to meet us here.**

**Jesus calls us to each other:
found in him are no divides.
Race and class and sex and language -
such are barriers he derides.
Join the hand of friend and stranger;
join the hands of age and youth;
join the faithful and the doubter
in their common search for truth.**

*Words: John L. Bell and Graham Maule, adapted
Tune: Blaenwern, William Penfro Rowlands (1860-1937). TIS 590*

WELCOME

Come people of God,
turn your hearts and minds to the light of Christ
even as we turn to the warmth of our summer sun.
Let us be ready to welcome the events and the people
who may become turning points in our lives.

**We welcome with eyes and hearts open,
ready to see God present in our summer world;
in the people we meet and in the things we do.**

Liturgist:

This is what God asks of you:
to act justly, to love tenderly,
and to walk humbly upon our earth.

**God of grace,
in whom we live and move and dance for joy,
guide our steps through the complexities of life;
widen our vision that our sight be not limited
by what we see, nor our wisdom by what we know,
nor our love by what we can accept. Amen.**

THE GLORIA

**Glorious are you, Mystery of Life,
essence of all creation.**

You are the symphony of stars and planets.

You are the music of the atoms within us.

**You are the dawn on mountain peaks,
the moonlight on evening seas.**

**Forest and farm, the rush of the city,
everything is embraced in your love.**

Glorious are you, O Jesus Christ,
Cosmic love in human flesh.

You graced the smallness of time and place
to teach us to dance to the music.

You walk on our seas and heal in our streets.

You make your home in our lives,
revealing that cross and resurrection
are one on the road to freedom.

**Glorious are you, O Spirit of Truth,
wisdom and breath of our being.**

You are the wind that sweeps our senses.

You are the fire that burns in our hearts.

**You are the needle of the inner compass,
always pointing to true North,**

**guiding us on the sacred dance
into the Mystery of Life.¹**

Please be seated.

¹ Joy Cowley

RECONCILIATION

In this time of quiet
we invite you to reflect on life this holiday season.
Bring into the presence of God, in this place,
the joys and burdens you carry with you this morning.
If you need forgiveness, seek it in the renewing love of
God.

If you need healing, or courage, or wisdom,
seek it in the peace of God.

Jesus says,

“Ask, and it will be given to you;
search, and you will find;
knock, and the door will be opened for you”

Luke 11:9

Silence.

**Gracious God,
give us the wisdom to hold to what we need,
grace to let go of those things
that we can do without,
and a vision of your breadth, height, and depth
that will challenge our smallness of heart,
and bring us humbly together.**

Priest:

Spirit of God hold us,
Spirit of God move us, Spirit of God burn within us,
so that we may light up the world with your love.

SENTENCE AND PRAYER FOR THE DAY

To each is given the manifestation of the Spirit
for the common good.

1 Cor. 12:7

**Living Presence,
of rejoicing and enjoyment,
companion at the wedding feast,
give us the spirit of grateful delight
in the gifts you have given us,
and give us the spirit of generosity
to take pleasure in the gifts you have given to others.
Amen.**

THE FIRST READING

A reading from the Book of the prophet Isaiah.

Isaiah 62:1-5

Hear what the Spirit is saying to God's people.

Thanks be to God.

THE GOSPEL

Hear the Gospel of Christ according to John,
chapter two, beginning at verse one.

Shine on our pathways.

John 2:1-11

This is the Gospel of Christ.

May we hear wisdom.

THE SERMON

REFLECTIVE MUSIC

Please stand.

THE AFFIRMATION OF FAITH

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us. You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now. You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.²**

Please be seated.

THE PRAYERS OF THE PEOPLE

Let us be still and mindful of the world, the Church,
this nation, our communities, and ourselves.

THE PEACE

Please stand for the Greeting of Peace.

Blessed be Christ the Prince of Peace
who breaks down the walls that divide.

The peace of God be always with you
and also with you.

Please turn and greet those around you with peace.

² NZ Prayer Book, p. 481

OFFERTORY HYMN *

O Christ, at your first Eucharist you prayed
that all your Church might be for ever one;
may at each Eucharist this prayer be made
with longing heart and soul, 'Your will be done.'
O may we all one bread, one body be,
through this blest sacrament of unity.

For all your Church, O Christ, we intercede;
make all our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to you, O Prince of Peace:
thus may we all one bread, one body be,
through this blest sacrament of unity.

We link our hands with peoples round the world;
bind them with love in every time and place;
show us the faith that saints believed of old;
keep hope and trust alive on every face.
Soon may we all one bread, one body be
through this blest sacrament of unity.

So, Christ at length when sacraments shall cease
may we hold fast to justice and be free;
one with your saints in one unbroken peace,
one with your saints in blessed liberty.
More blessed still, in peace and love to be
one in the mystery of unity.

*Words: William Henry Turton (1856-1938) alt.v3, v4 Jenny Blood (1932-2022)
Tune: Song 1, arranged from melody and bass of Orlando Gibbons (1583-1625)
arr. attrib. Ralph Vaughan Williams (1872-1958). TIS 521*

* During this hymn there is a collection to support St Matthew's.

For electronic giving options:

1. to make a fast one-off, or ongoing, donation to St Matthew-in-the-City text **stmatthew** to **818**, or **scan this QR code**:
2. use the Tap-n-Go terminal on top of the donation box.



THE PREPARATION OF THE GIFTS

God, accept your people's gifts, not gold, frankincense or myrrh, but hearts and voices raised in praise of you, our light and our hope.

Amen.

THE GREAT THANKSGIVING

The Spirit is here.

God's hope is in us.

Lift up your hearts.

We lift them up to God.

Let us give thanks to the God of peace.

It is right to offer thanks and praise.

All honour and praise be yours always and everywhere, creator, ever-living God, through Jesus Christ your only Son: for at this time we celebrate your revelation in our midst. In the coming of the Magi Jesus was revealed to the nations.

In the waters of baptism he was revealed as your Son, sent among us.

In the water made wine the new creation was revealed at the wedding feast. Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven we lift our voices in joyful words of praise:

Holy God, holy and merciful, holy and just, glory and goodness come from you.

Glory to you most high and gracious God.

On that night before he died
Jesus took bread and gave you thanks.
He broke it, gave it to his disciples, and said:

Take, eat, this is my body which is given for you;
do this to remember me.

After supper, he took the cup, and gave you thanks.
He gave it to them and said:

Drink this. It is my blood of the new covenant,
shed for you, shed for all,
to forgive sin; do this to remember me.

As this bread was scattered
and then gathered and made one;
so may we be gathered into your kingdom.

Glory to you, O God, for ever.

Wisdom has built her a house;
she has mixed her wine; she has set her table.

Glory to you, O God, for ever.

Send your Holy Spirit,
that we who receive Christ's body
may indeed be the body of Christ,
and we who share his cup
draw strength from the one true vine.

**Praise, glory and love be yours,
this and every day, from us and all people,
here and everywhere. Amen.**

Please be seated.

THE LORD'S PRAYER

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

THE BREAKING OF THE BREAD

We break the bread of life,
and that life is the light of the world.

**God here among us, light in the midst of us,
bring us to light and life.³**

We sing three times Taizé:

A - do - ra - mus te Chris - te, be - ne - di - ci - mus ti - bi,
qui - a per cru - cem tu - am re - de - mi - sti mun - dum,
qui - a per cru - cem tu - am re - de - mi - sti mun - dum.

³ The prayers are taken from the Church of England resources and A NZ Prayer Book

TE POWHIRI THE INVITATION

Haere mai e te kahui a te Atua,
Tangohia enei kai rangatira a te Karaiti.

Come, bringing your varied faiths and backgrounds,
for all are welcome to share in this act of communion.

*All are welcome to come and receive the bread and wine;
there are gluten free wafers, just ask the serving priest.*

*There is a chalice for dipping –
simply hold the bread in front of you to signify your choice.*

If you do not wish to take communion you may come forward for a blessing.

*If the stairs are a barrier please sit in the front pews
and communion will be brought to you.*

Te Taro o te Ora. The Bread of Life

Te Kapu o te Ora. The Cup of Salvation

PRAYER AFTER COMMUNION

Priest:

God of abundant love and unexpected gifts.
We delight in your presence amongst us.

**We are glad we can gather around your table as friends
sharing the bread of life and wine of blessing.**

In this holiday season

we will look for you in the smile of strangers,

we will honour you in the life of those we love,

we will be people of God and the Body of Christ

wherever we are. Amen.

THE BLESSING

NOTICES

RECESSIONAL HYMN

**Praise, my soul, the wondrous beauty
to discover everywhere:
painted sunset, morning glory,
cooling rain, and breezes fair.**

**Praises singing, praises bringing,
for the wonder that we share.**

**Praise, my soul, the sense of myst'ry,
knowledge we have yet to find,
much awaiting our discovery,
life's details of every kind.**

**Praises singing, praises bringing,
for the questing, searching mind.**

**Praise, my soul, the deep compassion
freely offered, freely giv'n,
care that reaches past the barriers,
care that takes the stranger in.**

**Praises singing, our lives bringing,
joined with all we share a part.**

**Praise, my soul, the sense of justice,
seeing others equally,
full respect for rights and honour,
full respect for dignity.**

**Praises singing, our lives bringing,
t'wards a whole humanity.**

Words: Scott Kearns. Tune: Praise, my soul. John Goss (1800-1880). TIS 179

Deacon from the rear of the church:

Go now to live the Gospel. Go in peace.

Amen. We go in the power of Love.

ORGAN VOLUNTARY

We invite you to **keep** this copy of the Service and take it home with you to share with another member of your family, or with a friend **OR**
put in a recycling bin provided at the back of the church.

Hymns reproduced with permission under CCLI licence 637264

Hymns and music livestreamed with permission under CCLI licence 1483113